

1 BILL NO. Z-84- 11-11

2 ZONING MAP ORDINANCE NO. Z- Withdrawn

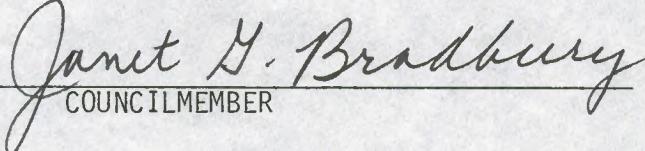
3 AN ORDINANCE amending the City of
4 Fort Wayne Zoning Map No. N-27.

5 BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE,
6 INDIANA:

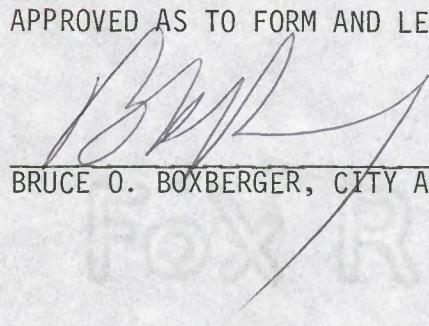
7 SECTION 1. That the area described as follows is hereby
8 designated an M-2 (General Industrial) District under the terms of Chapter 33
9 of the Code of the City of Fort Wayne, Indiana of 1974:

10 Lots 6 & 7 in Home Garden Addition except that part
11 conveyed to the City of Fort Wayne for street purposes
12 by date recorded, as document number 70-1264
13 and the symbols of the City of Fort Wayne Zoning Map No. N-27, as established
14 by Section 11 of Chapter 33 of the Code of the City of Fort Wayne, Indiana,
15 are hereby changed accordingly.

16 SECTION 2. That this Ordinance shall be in full force and
17 effect from and after its passage and approval by the Mayor.

18 
19 COUNCILMEMBER

20 APPROVED AS TO FORM AND LEGALITY:

21 
22 BRUCE O. BOXBERGER, CITY ATTORNEY

Read the first time in full and on motion by Bradbury, seconded by Talaneo, and duly adopted, read the second time by title and referred to the Committee Regulations (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne Indiana, on _____, the _____ day of _____, 19_____, at _____ o'clock _____ M., E.S.

DATE: 11-13-84

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by _____, seconded by _____, and duly adopted, placed on its passage. PASSED (LOST) by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT:</u>
<u>TOTAL VOTES</u>	_____	_____	_____	_____	_____
<u>BRADBURY</u>	_____	_____	_____	_____	_____
<u>BURNS</u>	_____	_____	_____	_____	_____
<u>EISBART</u>	_____	_____	_____	_____	_____
<u>GiaQUINTA</u>	_____	_____	_____	_____	_____
<u>HENRY</u>	_____	_____	_____	_____	_____
<u>REDD</u>	_____	_____	_____	_____	_____
<u>SCHMIDT</u>	_____	_____	_____	_____	_____
<u>STIER</u>	_____	_____	_____	_____	_____
<u>TALARICO</u>	_____	_____	_____	_____	_____

DATE: _____

SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL) (SPECIAL) (ZONING MAP) ORDINANCE (RESOLUTION) NO. _____ on the _____ day of _____, 19_____,

ATTEST: (SEAL)

SANDRA E. KENNEDY, CITY CLERK

PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the _____ day of _____, 19_____, at the hour of _____ o'clock _____ M., E.S.T.

SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this _____ day of _____, 19_____, at the hour of _____ o'clock _____ M., E.S.T.

WIN MOSES, JR., MAYOR

PETITION FOR ZONING ORDINANCE AMENDMENT

RECEIPT NO. _____

THIS IS TO BE FILED IN DUPLICATE

DATE FILED _____

INTENDED USE _____

I/We Ronald L. Clem
(Applicant's Name or Names)do hereby petition your Honorable Body to amend the Zoning Map of Fort Wayne Indiana, by reclassifying from a/an B1B District to a/an M2 District the property described as follows:

6723 South Hanna Street, Fort Wayne, IN 46816

(Legal Description) If additional space is needed, use reverse side.

Lot numbers 6 & 7 Home Garden addition except that part conveyed to the city of Fort Wayne for street purposes by date recorded, as document number 70-1264.

(General Description for Planning Staff Use Only)

I/We, the undersigned, certify that I am/We are the owner(s) of fifty-one percentum (51%) or more of the property described in this petition.

Ronald L. Clem15420 Wood Cliff Trail46835(Name)(Address)(Signature)

(If additional space is needed, use reverse side.)

Legal Description checked by _____

NOTE FOLLOWING RULES

All requests for deferrals, continuances, withdrawals, or request that the ordinance be taken under advisement shall be filed in writing and be submitted to the City Plan Commission prior to the legal notice pertaining to the ordinance being sent to the newspaper for legal publication. If the request for deferral, continuance or request that ordinances be taken under advisement is received prior to the publication of the legal ad being published, the head of the Plan Commission staff shall not put the matter on the agenda for the meeting at which it was to be considered. The Plan Commission staff will not accept requests from petitioners for deferrals, continuances, withdrawals, or requests that an ordinance be taken under advisement, after the legal notice of said ordinance is forwarded to the newspaper for legal publication but shall schedule the matter for hearing before the City Plan Commission. (FILING FEE \$50.00)

Name and address of the preparer, attorney or agent.

(Name)(Address & Zip Code)(Telephone Number)

COMMUNITY DEVELOPMENT AND PLANNING / Division of Long Range Planning & Zoning and (CITY PLAN COMMISSION) / Room #830, City-County Building, One Main Street, Fort Wayne, IN 46802 (PHONE: 219/423-7571)

Applicants, Property owners and preparer shall be notified of the Public Hearing approximately ten (10) days prior to the meeting.

withdrawn

BILL NO. Z-84-11-11

REPORT OF THE COMMITTEE ON REGULATIONS

WE, YOUR COMMITTEE ON REGULATIONS TO WHOM WAS REFERRED AN
ORDINANCE amending the City of Fort Wayne Zoning Map No. N-27

HAVE HAD SAID ORDINANCE UNDER CONSIDERATION AND BEG LEAVE TO REPORT
BACK TO THE COMMON COUNCIL THAT SAID ORDINANCE Withdrawn PASS.

JANET G. BRADBURY, CHAIRWOMAN

SAMUEL J. TALARICO, VICE CHAIRMAN

CHARLES B. REDD

MARK E. GIAQUINTA

JAMES S. STIER

FACT SHEET

Z-84-11-11

BILL NUMBER**Division of Community
Development & Planning**

BRIEF TITLE	APPROVAL DEADLINE	REASON
Zoning Ordinance Amendment		

DETAILS	POSITIONS	RECOMMENDATIONS
	Sponsor	City Plan Commission
Specific Location and/or Address 6723 South Hanna Street	Area Affected	City Wide Other Areas
Reason for Project Petition was WITHDRAWN by petitioner.	Applicants/ Proponents	Applicant(s) City Department Other
Discussion (Including relationship to other Council actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendation	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	By <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions to conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council use only)	<input type="checkbox"/> Pass <input type="checkbox"/> Other <input type="checkbox"/> Pass (as amended) <input type="checkbox"/> Hold <input type="checkbox"/> Council Sub. <input type="checkbox"/> Do not pass

DETAILS**POLICY/ PROGRAM IMPACT**

Policy or Program Change	<input type="checkbox"/> No	<input type="checkbox"/> Yes
Operational Impact Assessment		

(This space for further discussion)

Project Start**Date** October 15, 1984**Projected Completion or Occupancy****Date** November 19, 1984**Fact Sheet Prepared by**
Patricia Biancaniello**Date** November 21, 1984**Reviewed by****Date****Reference or Case Number**

SNOW, ROSENBLATT & SAUERTEIG

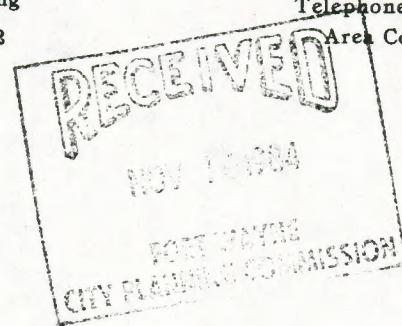
ATTORNEYS AT LAW

Norman S. Snow
Warren B. Rosenblatt
Paul O. Sauerteig

1810 Anthony Wayne Bank Building
FORT WAYNE, INDIANA 46802

Telephone 423-2858
Area Code 219

November 16, 1984



City Plan Commission
8th Floor City-County Building
Fort Wayne, IN 46802

Gentlemen:

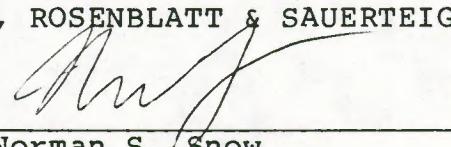
Please be advised that this office represents Ronald Clem, d/b/a Continental Seal Corporation. Please withdraw our petition for rezoning of 6723 S. Hanna Street, set for November 19, 1984. This will serve as notice of the withdrawal.

If you have any questions, please do not hesitate to contact me. Thank you for your cooperation and courtesy in this matter.

Very truly yours,

SNOW, ROSENBLATT & SAUERTEIG

By:



Norman S. Snow

NSS:jls

RESOLUTION OF ZONING ORDINANCE AMENDMENT RECOMMENDATION

WHEREAS, the Common Council of the City of Fort Wayne, Indiana, on November 13, 1984, referred a proposed zoning map amendment to the City Plan Commission which proposed ordinance was designated as Bill No. Z-84-11-11; and,

WHEREAS, the required notice of public hearing on such proposed ordinance has been published as required by law; and,

WHEREAS, the City Plan Commission conducted a public hearing on such proposed ordinance on November 19, 1984;

WHEREAS, a letter requesting WITHDRAWAL of the proposed ordinance has been filed with the City Plan Commission by the attorney representing the petitioner;

NOW THEREFORE, BE IT RESOLVED that the City Plan Commission does hereby recommend that such proposed ordinance be WITHDRAWN in accordance with the written request of the attorney representing the petitioner;

BE IT FURTHER RESOLVED that the Secretary is hereby directed to present a copy of this resolution to the Common Council at its next regular meeting.

This is to certify that the above is a true and exact copy of a resolution adopted at the meeting of the Fort Wayne City Plan Commission held November 19, 1984.

Certified and signed this
26th day of November 1984.



Melvin O. Smith
Secretary

RECEIPT

JH 1083
COMMUNITY DEVELOPMENT & PLANNING

No 10807

FT. WAYNE, IND.,

10/15 1984

RECEIVED FROM

Continental Seal Cap. \$ 50.00

THE SUM OF

ON ACCOUNT OF

fifty ~~84~~ ⁰⁰ DOLLARS

100 AUTHORIZED SIGNATURE

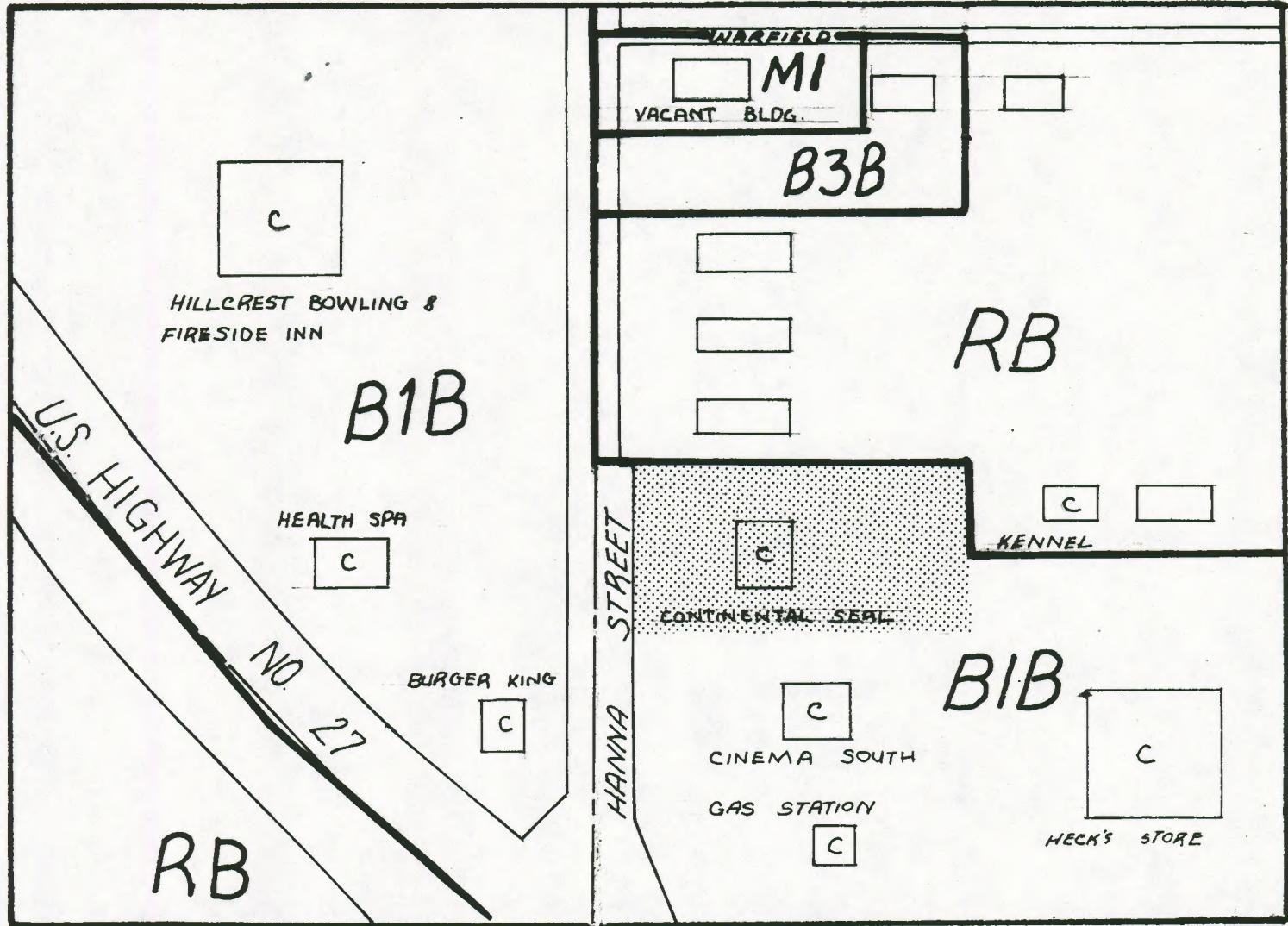
F. B. Hanna

ZONING PETITION #100

A PETITION TO AMEND THE ZONING MAP BY RECLASSIFYING THE DESCRIBED PROPERTY FROM A B1B DISTRICT TO A M2 DISTRICT.

MAP NO. N-27

COUNCILMANIC DISTRICT NUMBER 5



Zoning:

B1B LIMITED BUSINESS
RB RESIDENCE B
B3B GENERAL BUSINESS
M1 LIGHT INDUSTRY

Land Use:

SINGLE FAMILY
 COMMERCIAL

Z-84-11-11

Scale: 1" = 200'

Date: 10-19-84



ORIGINAL

DIGEST SHEET

ORIGINAL

TITLE OF ORDINANCE Zoning Map Amendment

DEPARTMENT REQUESTING ORDINANCE Land Use Management - CD&P

SYNOPSIS OF ORDINANCE Lots 6 & 7 in Home Garden Addition commonly known as
6723 South Hanna Street.

COUNCILMANIC DISTRICT: No. 5

EFFECT OF PASSAGE Property is now zoned B-1-B - Limited Business. Property will
become M-2 - General Industry.

EFFECT OF NON-PASSAGE Property will remain B-1-B - Limited Business.

MONEY INVOLVED (Direct Costs, Expenditures, Savings)

ASSIGN TO COMMITTEE (J.N.)